

# \$1,350,000 - 1780 Chesapeake Pl, Pasadena

MLS® #MDAA2082140

**\$1,350,000**

4 Bedroom, 3.50 Bathroom, 2,909 sqft

Residential on 0.56 Acres

GREEN GABLES, Pasadena, MD

WOW!!! If you are looking for a waterfront home with an in-law suite, one level living, with a huge deck and 6 feet of mean low water, you should see at this property. Outside this home boasts a partial stone front a huge maintenance free deck, an oversized two car garage and a pier with enough room for 3 to 4 boats and 3 boat lifts . Inside features new Luxury Plank Flooring through the main part of the home, a stone fire place a giant kitchen with a breakfast bar, stainless appliances, 3 convection ovens, granite counters. Three spacious bedrooms including the Master Suite with water views access to the deck and an incredible bathroom. The Lower level has another bedroom , full bathroom, Family Room, and kitchenette, there is a sliding glass door to the back yard. Don't miss this home if you are in the market for a great waterfront property.

Built in 1968

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | MDAA2082140 |
| Price          | \$1,350,000 |
| Bedrooms       | 4           |
| Bathrooms      | 3.50        |
| Full Baths     | 3           |
| Half Baths     | 1           |
| Square Footage | 2,909       |
| Acres          | 0.56        |



|            |             |
|------------|-------------|
| Year Built | 1968        |
| Type       | Residential |
| Sub-Type   | Detached    |
| Style      | Rancher     |
| Status     | Active      |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 1780 Chesapeake Pl |
| Subdivision | GREEN GABLES       |
| City        | Pasadena           |
| County      | ANNE ARUNDEL-MD    |
| State       | MD                 |
| Zip Code    | 21122              |

### Amenities

|               |                                                                    |
|---------------|--------------------------------------------------------------------|
| # of Garages  | 2                                                                  |
| Garages       | Garage - Front Entry, Garage Door Opener, Inside Access, Oversized |
| Is Waterfront | Yes                                                                |
| Waterfront    | River                                                              |

### Interior

|                 |                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------|
| Heating         | Forced Air                                                                                                                 |
| Cooling         | Central A/C                                                                                                                |
| Has Basement    | Yes                                                                                                                        |
| Basement        | Daylight, Partial, Full, Fully Finished, Heated, Improved, Interior Access, Outside Entrance, Rear Entrance, Walkout Level |
| Fireplace       | Yes                                                                                                                        |
| # of Fireplaces | 1                                                                                                                          |
| # of Stories    | 2                                                                                                                          |
| Stories         | 2 Story                                                                                                                    |

### Exterior

|            |                                      |
|------------|--------------------------------------|
| Exterior   | Block, Brick and Siding, Brick Front |
| Roof       | Architectural Shingle                |
| Foundation | Block                                |

### School Information

|          |                                    |
|----------|------------------------------------|
| District | ANNE ARUNDEL COUNTY PUBLIC SCHOOLS |
|----------|------------------------------------|

### Additional Information

|                |               |
|----------------|---------------|
| Date Listed    | May 1st, 2024 |
| Days on Market | 430           |
| Zoning         | R2            |

## Listing Details

|                |                       |
|----------------|-----------------------|
| Listing Office | Century 21 Don Gurney |
|----------------|-----------------------|



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Listing information last updated on November 2nd, 2025 at 11:30am EST